



# VFW Auxiliary, Virginia October 2024 Communication #2

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### Department President's Theme:

**"EMPOWERING VETERANS, ENRICHING COMMUNITIES"**

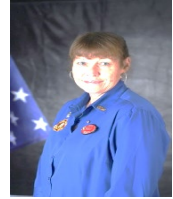
### National President's Theme:

**"FROM OUR ROOTS TO OUR BRANCHES EXTENDING SERVICE TO OUR VETERANS"**



**THE SECRET TO SUCCESS IS  
GOOD LEADERSHIP,  
AND GOOD LEADERSHIP IS ALL  
ABOUT MAKING THE LIVES OF  
YOUR TEAM MEMBERS OR  
WORKERS BETTER.**

# President Dawn Kuhn



**Reminder:**  
**Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.**

**Bond:** I am so happy to say that all Auxiliaries have paid their bond before the deadline of August 31st!!  
**Thank you, everyone!!**

I want to thank everyone for the warm welcome I have received on my travels across the state, it is only the beginning of my many visits. It is wonderful to hear all the great projects you are working on, your hard work and dedication to our veterans, service men, women, their families, and our communities is very much appreciated. Thank you all.

Thank you to all auxiliaries and districts that have filed their 990. If you have not filed your 990, please do so. **The deadline is November 15, 2024.** You can file it any time after July 1.

## Reminders:

### Sec. 506- District Dues

A. Delegates assembled at a district Convention may assess annual dues not to exceed fifty cents (.50) per member per auxiliary.

1. Based on the June 30 membership of the preceding year.
2. Dues cannot be assessed per auxiliary on a flat rate basis.
3. **Dues should be remitted to the district treasurer by September 30** of the current Auxiliary year or as established by the district standing rules.

Remember your district secretary must report to Outstanding Auxiliary chairman Maggie Myers and Patty Basket auxiliaries' attendance to SOI, District meeting and District Convention.

District treasurer must report to Outstanding Auxiliary chairman Maggie Myers and Patty Basket auxiliaries who have paid their dues.

**If the President, Treasurer or Secretary of your District or Auxiliary is an annual member, their annual dues must be paid no later than December 31, 2024.** As per National if dues are not paid by the President, Treasurer or Secretary by January 4, 2025, the Department must submit an e-mail or letter on January 5, 2025, requesting the non-paid Officer be relieved of their position, due to not being in good standings.

### Sec. 104—Members in Good Standing

A. The membership year of the Auxiliary is from January 1 to December 31.

1. A member who paid their dues on December 31 is in good standing.
2. A member ceases to be in good standing on January 1 immediately following the year for which dues have been paid.
3. A member shall not again be in good standing until their dues have been paid for the current year.
4. Continuous membership begins again upon payment of dues.
5. Dues must be paid by June 30 to remain a continuous member.
6. Prior year's dues may not be paid after July 1.
7. Any member who has not maintained continuous membership shall submit an application and be accepted in the same manner as a new member.
  - a. No admission fee shall be required.
8. Date of rejoin starts new continuous membership timeline

### Chain of Command/Matters of Concern Using Proper Channels

National By-laws (Yellow Pages Page 15)

1. Those concerns, problems, etc. of an Auxiliary MAY be addressed to the District President who will take their concerns directly to the Department President for consideration. If the concern is in regard to the District President, the Auxiliary may go directly to the Department President.
2. The Department President then decides who should be assigned to handle the concerns of that particular Auxiliary.
3. If the concern warrants it, the Department President may address it to the National President for their consideration.
4. It is the practice of National Headquarters that a Department President have the first opportunity to assist Auxiliaries and members of their department.

Therefore, any correspondence received from an individual, Auxiliary or District will be referred to the Department President so that they have the first opportunity to assist or fulfill a request.

Did you know the department of Virginia will be celebrating 100 years June 14, 2025. We are very excited about the monumental event. We are looking for photos of auxiliary members who are veterans, gold stars, silver stars, events from the past, members from the past who made us smile. We are planning on creating a photo history centennial book to celebrate the hard-working members of our great organization. We have a photo release form that will need to accompany photo submissions.

Please see this communication and the department web site for this form. Photos and forms will be sent to Tracy Hoffman at [marketing@vfwva.org](mailto:marketing@vfwva.org)

Don't forget to check out the department of Virginia's web page [www.vfwauxva.org](http://www.vfwauxva.org)

We have been updating it with information and resources to help our auxiliaries in Virginia.

If your auxiliary has a planned event, please send it to Web Master Vicki Butler [vickibutler@hotmail.com](mailto:vickibutler@hotmail.com) she will post it on our calendar.

Department Line Officers and I are here to assist your Auxiliary in any way we can. Do not be bashful.... reach out.... We are just a phone call away. We are here to help you succeed.

**"The only way to achieve the impossible is to believe it is possible." — Charles Kingsleigh**

**ATTEST:**

*Ellen Stogsdill*

Ellen Stogsdill  
Department Secretary  
VFW Auxiliary, Virginia

**BY ORDER OF:**

*Dawn M Kuhn*

Dawn Kuhn  
Department President  
VFW Auxiliary, Virginia





## The Department of Virginia Is turning 100 on

**June 14, 2025**

We need your help!!!! Our goal is to create a centennial photo book to celebrate our 100 years of supporting our veterans, service men, women, their families, and communities. To honor our members' dedication to our great organization.

### **How can you help?**



We need you to look through your old photos from back in the day!! This is where that dedicated historian comes in handy.

### **What are we looking for?**

We want to honor our auxiliary veterans, gold star families, silver star families and members that have made us smile over the last 100 years. There is a photo release form that will need to accompany the photos that are submitted. We are asking our auxiliary veterans to submit photos of themselves in service. Remember we need Who, What , When and Where about the photo!

**Photos and Forms may be sent to Tracey Hoffman**  
[marketing@vfwva.org](mailto:marketing@vfwva.org)

**Deadline for photos April 30, 2025.** Book will be handed out during the Department Convention June 2025

# Photo Release Form

## *Veterans of Foreign Wars Auxiliary*

### *Department of Virginia*

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I, \_\_\_\_\_, hereby authorize the use of my photograph and military and or family information, to be used in the June 2025 Department Virginia Auxiliary Convention book. This information will not be used for any other social media or department of Virginia media accounts.

Attached is the photo I would like to use in the June 2025 Special Centennial convention book. The department of Virginia auxiliary turns 100 6/14/2025.

Branch of Service: \_\_\_\_\_ Rank: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_

Are you a Gold Star, Blue Star, or White Star Family? \_\_\_\_\_

Would you like to honor the veteran in your family: \_\_\_\_\_

Name of Veteran: \_\_\_\_\_

Rank / Military Service \_\_\_\_\_

Would you like to share a photo of your honored veteran? \_\_\_\_\_

If you would please fill out this form and with Photos.

Do you have photos from the past that showcase our members who helped build our great organization and would like to share them?

Information on who, what, where and why about the photo.

Thank you for supporting us in creating a centennial convention book.

If you have any questions, please reach out to Department President Dawn Kuhn

[kuhn@comcast.net](mailto:kuhn@comcast.net) 804-909-5792.

**Please send photos and forms to Tracy Hoffman [marketing@vfwva.org](mailto:marketing@vfwva.org)**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Auxiliary# \_\_\_\_\_ District t# \_\_\_\_\_



**NATIONAL PRESIDENT BRENDA BRYANT'S VISIT**

**ROANOKE, VIRGINIA**

**October 27 – 28, 2024**

*Hotel Block at Comfort Inn Roanoke Airport (Deadline 9-23-24)*

*5070 Valley View Blvd. NW*

*Roanoke, Virginia 24012-2038*

*540-527-2020 (Code: VFWA for \$89.00 room rate including hot breakfast)*

**Sunday, October 27, 2024** – Aisle of Honor at Roanoke Airport – TBD

Time permitting, we will visit the Bedford Boys Museum in Bedford, VA

Museum entrance of \$5 is NOT included in your registration fee. Dinner will be on your own.

Currently, we do not have the flight information for National President Brenda Bryant's arrival.

The agenda for Sunday, October 27 is subject to change.

**Monday, October 28, 2024** – Tour of the D-Day Memorial, Bedford, VA. Dress in VFWA attire with comfy shoes!

All those attending **must** arrive at the Memorial NO LATER THAN 10:15 AM! **Dress for the weather!**

After the tour all members will be on their own for lunch.

**DAY OF THE DEAD / HALLOWEEN THEMED DINNER**

(Madam President Brenda's favorite holiday)

VFW 1264 in Roanoke, VA

4930 Grandview Avenue NW

**Day of the Dead/Mexican Fiesta Costumes welcome!**



The Post Canteen opens at 2:00 PM  
Face Painting and Hat Decorating from 3-4:00 PM  
Social time from 4-5:00 PM  
Dinner will be served beginning at 5:00 PM  
The evening will conclude at 7:00 PM  
Canteen will remain open until 9:00 PM



**In lieu of the traditional Love Gifts for President Bryant, we will be collecting infant diapers and wipes to donate to the Salem VA Women's Clinic in honor of the National President's Special Project – "OPERATION BOTTOM COVER"**

**REGISTRATION FORM**

**DEADLINE: September 23, 2024**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ X \$10.00 D-Day Memorial Admission = \$ \_\_\_\_\_

\_\_\_\_\_ X \$15.00 Dinner and 1 Drink Ticket = \$ \_\_\_\_\_

Total Paid = \$ \_\_\_\_\_

\*Cash Bar available during the evening. You will receive a wristband and drink ticket upon check-in.

Please send this form along with check payment on or before the deadline of 9/23/24 to

Cathy Graham – 9691 Lindenbrook St. Fairfax, VA 22031-1132

**Questions? Contact Kathy Voss, Visit Chairman (919) 264-7839 or klvjwv83@gmail.com**



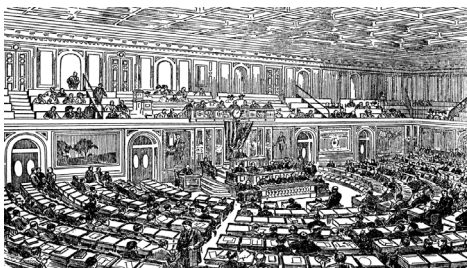
# LEGISLATIVE

Chairman: Beverly Abbott  
 130 Brookview Rd • Danville, VA 24540-3408  
 (434)792-4497 • [desiabbott@comcast.net](mailto:desiabbott@comcast.net)



**Reminders: This is a BIG election year. Be sure you are registered and know who your candidates are. (and know your polling place!)**

Election Date	Locality and Office / Issue	Voter Deadlines/Information
11/5/2024	General and Special Elections	<p>First day of in-person early voting at your <a href="#">local registrar's office</a>: Friday, September 20, 2024.</p> <p><b>** Deadline to <a href="#">register to vote, or update an existing registration</a>: October 15, 2024 (Voters may register after this date, through Election Day, and vote using a provisional ballot).</b></p> <p>Deadline to apply for a ballot to be mailed to you: October 25, 2024. Your request must be received by your <a href="#">local voter registration office</a> by 5:00 p.m.</p> <p>Voter registration offices open for early voting: Saturday, October 26, 2024.</p> <p>The last day of in-person early voting at your <a href="#">local voter registration office</a>: Saturday, November 2, 2024 at 5:00 p.m.</p> <p><b>** See who is on your ballot by viewing the <a href="#">candidate lists</a>.</b></p> <p>Register to vote or apply for an absentee ballot online using the <a href="#">Citizen Portal</a>.</p> <p><a href="https://www.elections.virginia.gov/casting-a-ballot/calendars-schedules/upcoming-elections.html">https://www.elections.virginia.gov/casting-a-ballot/calendars-schedules/upcoming-elections.html</a></p>



**Remember to REPORT!!!**

For each report, add the new items that your Auxiliary members have done to let your voice be heard.

Remember to include your District and Auxiliary numbers!!!

Loyally, *Beverly Abbott*

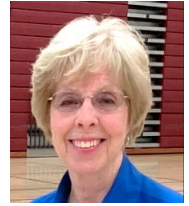


# SCHOLARSHIP

## 2024-2025

### Important Reminder

Mary Corkhill  
P.O. Box 1912  
Manassas, VA 20109  
703/361-8950  
[mcorkhill@comcast.net](mailto:mcorkhill@comcast.net)



#### VFW Patriot's Pen Essay Contest:

- ❖ Theme: "My Voice in America's Democracy?"
  - This contest is open to students from **grades 6-8**.

#### VFW Voice of Democracy Audio-Essay Contest:

- ❖ Theme: "Is America Today Our Forefathers' Vision?"
  - This contest is open to students in **grades 9-12**.



**Time To Schedule Your Recipient Recognition Ceremony**

**Note:** there will be **TWO** \$50 drawings at Winter Conference. One for the District that is 100% reported and one for the any Auxiliary that has reported.

I would be honored to attend your Recipient Recognition Ceremony. Please let me know date and time.

*PLEASE continue to promote the following contests*

- Continuing Education Scholarship: **February 15, 2025, Deadline**
- Young American Creative Patriotic Art Contest: **March 31, 2025 Deadline**
  - ❖ Two Dimensional and Three Dimensional





# District Meetings



**SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024:  
Assure that the President or their representative attend all properly called District Conventions or meetings.**

**REMINDER** District Secretaries: Please send the Attendance at 2024 -25 District Meetings to the OA Chairmans Maggie Myers & Patty Baskett. It is an Outstanding Auxiliary Requirement for a member from each Auxiliary to attend District and Conventions Meetings.

	<b>1/18/2025 Distict 1 Meeting</b>
Lunch	TBA
Meeting	11:00 AM
Place	VFW 176, Newport News 21 Forrest Dr Newport News, VA 23606
<b>Auxiliary Representative: SVP Kelli Levitt</b>	
VFW Representative:	

	<b>1-18-2025 District 7 Meeting</b>
Lunch	11:30 AM
Meeting	After Lunch
Place	Post 2447, Endiburg 100 Veterans Way Edinburg, VA 2282
<b>Auxiliary Representative: President Dawn Kuhn</b>	
VFW Representative:	

	<b>2/8/2025 District 2 Meeting</b>
Lunch	No Lunch
Meeting	9:00a.m.
Place	Post 2894, Chesapeake 3329 Battlefield Blvd Chesapeake, VA 23322
<b>Auxiliary Representative: President Dawn Kuhn</b>	
VFW Representative:	

	<b>11/3/2024 District 8 Meeting</b>
Lunch	TBA
Meeting	9:00:00 AM
Place	Post 9835, Warrenton Warrenton Police Department Training Center 333 Carriage House Lane Warrenton, VA 20186
<b>Auxiliary Representative: President Dawn Kuhn</b>	
VFW Representative:	

	<b>11/16/2024 District 3 Meeting</b>
Lunch	After Meeting
Meeting	TBA
Place	Post 2239, Chester 14705 Jefferson Ave Chester, VA 23836
<b>Auxiliary Representative: COS Carol Vangi/Jamie Stewart</b>	
VFW Representative:	

	<b>1/25/2025 District 9 Meeting</b>
Lunch	
Meeting	9:00 AM
Place	Post 7726, Independence 115 Klondike Rd Independence, VA 24348
<b>Auxiliary Representative:</b>	
VFW Representative:	

	<b>11/4/2024 District 4 Meeting</b>
Meeting	11:00 AM
Place	Post 8759, Amelia 166640 Five Forks Rd Amelia Court House, VA 23002
<b>Auxiliary Representative: Conductor Cara Buckley</b>	
VFW Representative:	

	<b>3/8/2025 District 10 Meeting</b>
Meeting	1:30 PM
Place	Post 9274, Falls Church 7118 Shreve Rd Falls Church, VA 22043
<b>Auxiliary Representative: JVP Kathy Voss</b>	
VFW Representative:	

	<b>11/16/2024 District 5 Meeting</b>
Lunch	After Meeting
Meeting	10:00
Place	Post 647, Danville 275 VFW Drive Danville, VA 24541
<b>Auxiliary Representative: Chaplain Susan Dinon</b>	
VFW Representative: VFW Meeting at Post 4639	

	<b>1/25/2025 District 11 Meeting</b>
Lunch	No Lunch
Meeting	10:00 AM
Place	VFW Post 2216 Staunton 815 N. Augusta Street Staunton, VA 24401
<b>Auxiliary Representative: SVP Kelli Levitt</b>	
VFW Representative:	

	<b>TBA District 6 Meeting</b>
Lunch	TBA
Meeting	tba
Place	TBA
<b>Auxiliary Representative:</b>	
VFW Representative:	

	<b>11-16-2024, District 13 Meeting</b>
Lunch	11:00 AM
Meeting	12:00 AM
Place	Post 8947, Louisa Mineral Ave 201 Mineral, VA 23117
<b>Auxiliary Representative: President Dawn Kuhn</b>	
VFW Representative:	

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes. Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.  
Dawn Kuhn, Department President

# IMPORTANT REMINDERS

- District Dues Paid by **9/30/2024**.
- Do not **forget to file your 990-N** with the IRS prior to **November 15, 2024**.
- Form to send to our department Treasurer is on our website <https://vfwauxva.org/uploads/Documents/2024990form.pdf> and she will file, once the form is received.
- President, Treasurer and Secretary Annual Dues **MUST BE** paid by **12-31-2024**.



Check our website [VFW Auxiliary Department of Virginia \(vfwauxva.org\)](http://VFW Auxiliary Department of Virginia (vfwauxva.org)) for National Awards Calendar, Communications and Reporting forms. If your Auxiliary is having an event and would like it added to our Calendar any questions concerning our website, contact Vicki Butler, Webmaster [vickibutler@hotmail.com](mailto:vickibutler@hotmail.com)

## National President Visit

**October 27-29-2024, Roanoke, Virginia**  
See Flyer in this communication

## Winter Council Meeting 2025

**January 9-12, 2025**. Winter Council Meeting, Fort Magruder Hotel and Conference Center.

6945 Pocahontas Trail, Williamsburg, VA: phone 757-220-2250. Room Rates are \$92.00 per night.

**January 10, 2024, 2-5 p.m. Department Audit, Audit team only in Attendance.**

**January 10, 2025, 7:00 p.m. Council Meeting**, any council member that cannot attend, contact Dawn and Ellen. **Dress: Business Casual.**

**January 11, 2025, 7:30 -8:15 a.m.** Floor Practice.

**January 11, 2025, 8:30 – 12:00 p.m.** Conference Meeting.

**Dress: Official look for Officers, District Presidents and Floor Team**

## Commander and President

# Homecoming

March 22, 2025

Post 2447, 100 Veterans Way, Edinburg, VA  
Hotel with Block of rooms: Holiday Inn Express  
1130 Motel Drive, Woodstock, VA  
Phone: 540-459-5000

Room rates: \$110.00 (available for Friday and Saturday night)  
Cutoff date is Saturday February 1, 2025; more details to

## June Convention 2025

**June 18 – 23, 2025 State Convention**

Hotel Madison Shenandoah Valley Conference Center  
710 S. Main Street, Harrisonburg, VA: phone 540-564-0200.

Room Rates are \$129.00 per night. Cutoff Date is Thursday, May 22, 2025.

## VFW AUXILIARY, NATIONAL EVENTS

**November 7-9, 2024**, Southern Conference, Nashville, Tennessee.  
All National Events are available at [www.vfwauxiliary.org](http://www.vfwauxiliary.org)

VFW Auxiliary  
Department of Virginia  
As off 9-12-2024

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
	6-30-24 Totals	09/12/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 1										X				
176	44	32	72.73%	19.80								x		
3219	249	223	89.56%	112.05	112.05		62.25			X		x		
District 1	293	255	87.03%	131.85	112.05	0.00	62.25	0.00	0.00	0.00		x		
District 2									50.00	X				
392	568	532	93.66%	255.60	255.60		142.00		100.00	X		x		
2582	36	35	97.22%	16.20			9.00					x		
2894	34	29	85.29%	15.30			25.00			X		x		
3160	303	268	88.45%	136.35			136.35			X		x		
4411	105	69	65.71%	47.25			26.25					x		
4809	322	303	94.10%	144.90	144.90		80.50			X		x		
District 2	1368	1236	90.35%	615.60	400.50	0.00	419.10	0.00	150.00	0.00		x		
District 3										X				
622	35	21	60.00%	15.75								x		
637	383	268	69.97%	172.35	172.35		95.75	100.00		X		x		
2239	72	39	54.17%	32.40	32.40		18.00		100.00			x		
4639	52	33	63.46%	23.40	23.40		13.00			X		x		
6364	181	137	75.69%	81.45	81.45		45.25			X		x		
7167	54	39	72.22%	24.30			13.50					x		
8046	44	31	70.45%	19.80	19.80		11.00			X		x		
8529	83	61	73.49%	37.35						X		x		
9501	56	28	50.00%	25.20	25.20		29.00			X		x		
9808	193	160	82.90%	86.85	86.85		19.30			X		x		
10387	39	14	35.90%	17.55	17.55		10.00	50.00	25.00	X		x		
10654	33	23	69.70%	14.85						X		x		
10657	30	30	100.00%	13.50	13.50		7.50		100.00	X		x		
District 3	1255	884	70.44%	564.75	472.50	0.00	262.30	150.00	225.00	0.00				

VFW Auxiliary  
Department of Virginia  
As off 9-12-2024


Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED				
	6-30-24 Totals	09/12/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter	
<b>District 4</b>															
7059	62	36	58.06%	27.90	27.90		15.50			X		x			
7166	36	28	77.78%	16.20	16.25		9.00		X			x			
8163	53	42	79.25%	23.85	23.85		13.25			X		x			
8759	37	13	35.14%	16.65								x			
9855	33	26	78.79%	14.85								x			
9954	112	108	96.43%	50.40	51.75		28.75			X		x			
<b>District 4</b>	<b>333</b>	<b>253</b>	<b>75.98%</b>	<b>149.85</b>	<b>119.75</b>	<b>0.00</b>	<b>66.50</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>		x			
<b>District 5</b>									25.00	X					
647	75	43	57.33%	33.75	33.75		18.75	200.00	25.00			x			
7854	26	18	69.23%	11.70								x			
8243	31	12	38.71%	13.95	14.40		8.00		25.00	X		x			
<b>District 5</b>	<b>132</b>	<b>73</b>	<b>55.30%</b>	<b>59.40</b>	<b>48.15</b>	<b>0.00</b>	<b>26.75</b>	<b>200.00</b>	<b>75.00</b>	<b>0.00</b>		x			
<b>District 6</b>									25.00	X					
776	21	5	23.81%	9.45			10.00		X			x			
1033	56	29	51.79%	25.20	25.20		14.00		20.00			x			
1264	95	72	75.79%	42.75	42.75		23.75			X		x			
1841	33	31	93.94%	14.85	14.85		8.25			X		x			
<b>District 6</b>	<b>205</b>	<b>137</b>	<b>66.83%</b>	<b>92.25</b>	<b>82.80</b>	<b>0.00</b>	<b>56.00</b>	<b>0.00</b>	<b>45.00</b>	<b>0.00</b>		x			
<b>District 7</b>									500.00	X					
621	107	67	62.62%	48.15	48.15		53.50			X		x			
2447	541	361	66.73%	243.45								x			
8613	103	50	48.54%	46.35						X		x			
9292	13	2	15.38%	5.85			3.50					x			
9660	38	27	71.05%	17.10			10.00			X		x			
9760	385	279	72.47%	173.25	173.25		96.25			X		x			
<b>District 7</b>	<b>1187</b>	<b>786</b>	<b>66.22%</b>	<b>534.15</b>	<b>221.40</b>	<b>0.00</b>	<b>163.25</b>	<b>0.00</b>	<b>500.00</b>	<b>0.00</b>		x			
<b>District 8</b>															
3103	228	158	69.30%	102.60	102.60		57.00			X		x			
7589	105	89	84.76%	47.25	47.25		26.25	300.00				x			
12202	48	45	93.75%	21.60						X		x			
<b>District 8</b>	<b>381</b>	<b>292</b>	<b>76.64%</b>	<b>171.45</b>	<b>149.85</b>	<b>0.00</b>	<b>83.25</b>	<b>300.00</b>	<b>0.00</b>	<b>0.00</b>					


VFW Auxiliary  
Department of Virginia  
As off 9-12-2024

Auxiliary	Membership			VA Medical Centers				Veterans & Military AMT PAID	Special Project AMT PAID	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-24 Totals	9/12/24	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS				First Quarter	Second Quarter	Third Quarter	Fourth Quarter
<b>District 9</b>										X				
1115	203	178	87.68%	91.35	91.35		20.30	150.00		X		x		
1184	32	19	59.38%	14.40								x		
4667	116	90	77.59%	52.20						X		x		
6000	43	18	41.86%	19.35								x		
7136	22	22	100.00%	9.90								x		
7726	94	87	92.55%	42.30										
7969	33	21	63.64%	14.85								x		
9696	63	43	68.25%	28.35								x		
<b>District 9</b>	<b>606</b>	<b>478</b>	<b>78.88%</b>	<b>272.70</b>	<b>91.35</b>	<b>0.00</b>	<b>20.30</b>	<b>150.00</b>	<b>0.00</b>	<b>0.00</b>				
<b>District 10</b>									15.00	X				
609	42	40	95.24%	18.90	18.90		10.50			X		x		
1177	43	38	88.37%	19.35						X		x		
1503	1108	1025	92.51%	498.60	498.60		277.00					x		
3150	166	150	90.36%	74.70	74.70		41.50					x		
7327	141	114	80.85%	63.45								x		
7916	232	217	93.53%	104.40								x		
8469	41	41	100.00%	18.45								x		
9274	28	19	67.86%	12.60	12.60		7.00			X		x		
<b>District 10</b>	<b>1801</b>	<b>1644</b>	<b>91.28%</b>	<b>810.45</b>	<b>604.80</b>	<b>0.00</b>	<b>336.00</b>	<b>0.00</b>	<b>15.00</b>	<b>0.00</b>		x		
<b>District 11</b>									15.00					
632	182	127	69.78%	81.90								x		
3136	15	9	60.00%	6.75	6.75		3.75					x		
4204	24	7	29.17%	10.80						X		x		
7814	27	24	88.89%	12.15			6.75			X		x		
8644	57	56	98.25%	25.65			14.25			X		x		
<b>District 11</b>	<b>305</b>	<b>223</b>	<b>73.11%</b>	<b>137.25</b>	<b>6.75</b>	<b>0.00</b>	<b>24.75</b>	<b>0.00</b>	<b>15.00</b>	<b>0.00</b>		x		
1994	42	40	95.24%	18.90	18.90		10.50			X		x		
<b>District 13</b>										X				
1827	212	149	70.28%	95.40			53.00			X		x		
8169	33	23	69.70%	14.85								x		
8947	86	72	83.72%	38.70	43.00		43.00	100.00		X		x		
10574	177	98	55.37%	79.65			50.00			X		x		
<b>District 13</b>	<b>508</b>	<b>342</b>	<b>67.32%</b>	<b>228.60</b>	<b>43.00</b>	<b>0.00</b>	<b>146.00</b>	<b>0.00</b>	<b>100.00</b>	<b>0.00</b>		x		
<b>Members at Large</b>	<b>723</b>	<b>677</b>	<b>93.64%</b>											


VFW Auxiliary  
 Department of Virginia  
 As off 9-12-2024


	Membership			Va Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project				
	6-30-24 Totals	09/12/24 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER							
<b>Total - VIRGINIA</b>	9139	7320	80.10%	3768.30	2352.90	0.00	1666.45	800.00	1125.00	0.00			
<b>District Percentages</b>				<b>Percentage Order</b>									
	District	6-30-24 Totals	09/12/24 Totals	%		District	6-30-24 Totals	09/12/2024 Totals	%				
	1	293	255	87.03%		10	1801	1644	91.28%				
	2	1368	1236	90.35%		2	1368	1236	90.35%				
	3	1255	884	70.44%		1	293	255	87.03%				
	4	333	253	75.98%		9	606	478	78.88%				
	5	132	73	55.30%		8	381	292	76.64%				
	6	205	137	66.83%		4	333	253	75.98%				
	7	1187	786	66.22%		11	305	223	73.11%				
	8	381	292	76.64%		3	1255	884	70.44%				
	9	606	478	78.88%		13	508	342	67.32%				
	10	1801	1644	91.28%		6	205	137	66.83%				
	11	305	223	73.11%		7	1187	786	66.22%				
						5	132	73	55.30%				
	13	508	342	67.32%									
	<b>Members At Large</b>	723	677	93.64%									
	<b>Department' s Total</b>	9,139	7,320	80.10%									

As of	8/10/24	Auxiliaries Reported in All Programs								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
Aux	1994						Reported		Reported		
DVA01	176										
DVA01	3219	Reported		Reported	Reported	Reported			Reported		
DVA02	392	Reported	Reported	Reported	Reported	Reported	Reported	Reported	Reported	Reported	
DVA02	2582									Reported	
DVA02	2894	Reported		Reported	Reported		Reported		Reported	Reported	
DVA02	3160	Reported	Reported	Reported		Reported			Reported	Reported	
DVA02	4411										
DVA02	4809			Reported		Reported			Reported	Reported	
DVA03	622	Reported								Reported	
DVA03	637	Reported						Reported	Reported		
DVA03	2239								Reported		
DVA03	4639								Reported		
DVA03	6364										
DVA03	7167								Reported		
DVA03	8046								Reported		
DVA03	8529										
DVA03	9501								Reported		
DVA03	9808								Reported		
DVA03	10387								Reported		
DVA03	10654										
DVA03	10657					Reported	Reported	Reported	Reported		

As of	8/10/24	Auxiliaries Reported in All Programs								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA04	7059								Reported		
DVA04	7166				Reported	Reported	Reported		Reported		
DVA04	8163	Reported	Reported	Reported	Reported	Reported	Reported		Reported		
DVA04	8759										
DVA04	9855										
DVA04	9954					Reported			Reported		
DVA05	647		Reported			Reported	Reported		Reported		
DVA05	7854						Reported				
DVA05	8243								Reported		
DVA06	776			Reported					Reported		
DVA06	1033	Reported	Reported	Reported				Reported	Reported		
DVA06	1264		Reported	Reported	Reported	REPORTED	Reported				
DVA06	1841			Reported	Reported	Reported	Reported				
DVA07	621	Reported		Reported	Reported	Reported	Reported	Reported	Reported	Reported	
DVA07	2447							Reported			
DVA07	8613			Reported		Reported		Reported			
DVA07	9292	Reported						Reported			
DVA07	9660	Reported		Reported	Reported	Reported		Reported		Reported	
DVA07	9760		Reported			Reported	Reported	Reported			
DVA08	3103					Reported			Reported		
DVA08	7589	Reported	Reported	Reported	Reported		Reported	Reported	Reported	Reported	
DVA08	12202	Reported	Reported	Reported	Reported		Reported		Reported		



As of	8/10/24	Auxiliaries Reported in All Programs								 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA09	1115	Reported					Reported		Reported		
DVA09	1184						Reported				
DVA09	4667										
DVA09	6000	Reported									
DVA09	7136										
DVA09	7726										
DVA09	7969										
DVA09	9696										
DVA10	609	Reported		Reported		Reported			Reported	Reported	
DVA10	1177		Reported	Reported	Reported	Reported			Reported		
DVA10	1503	Reported		Reported					Reported		
DVA10	3150	Reported		Reported		Reported	Reported			Reported	
DVA10	7327										
DVA10	7916										
DVA10	8469										
DVA10	9274					Reported			Reported		
DVA11	632										
DVA11	3136								Reported		
DVA11	4204										
DVA11	7814										
DVA11	8644	Reported									

As of	8/10/24	Auxiliaries Reported in All Programs								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA13	1827										
DVA13	8169				Reported						
DVA13	8947	Reported	Reported	Reported			Reported		Reported		
DVA13	10574										

*Below is a list of our Chairman,*

If your Auxiliaries is being **shown not reported**, Please contact tthe Chairman.

If you have any questions or concens about the programs. Contact our Departmnt President Dawn Kuhn.

**Department of Virginia Chairmens /Appointments 2024-2025**

Program	Name	Address	City	State	Zip	Phone	Email
Americanism	Crystal Woods	904 Jewell Ave	Portsmouth	VA	23701-1912	(757) 818-4148	<a href="mailto:ctodd0711@gmail.com">ctodd0711@gmail.com</a>
Auxiliary Outreach	Robert DeChamplain	7417 Wildwood Dr	Norfolk	VA	23518-4415	(757) 239-4517	<a href="mailto:amleg327bobd@gmail.com">amleg327bobd@gmail.com</a>
Buddy Poppy - National Home	Kathy Voss	80 Lake Knoll Road	Union Hall	VA	24176-4155	(919) 264-7839	<a href="mailto:klvjwv83@gmail.com">klvjwv83@gmail.com</a>
Extension & Revitalization	Carol Vangi	1024 Hullview Ave	Norfolk	VA	23503-2028	(757) 621-5519	<a href="mailto:cjonesvangi@gmail.com">cjonesvangi@gmail.com</a>
Historian - Media Relations	Jamie Stewart	5194 Longbow Rd	King George	VA	22485-3168	(757) 897-5521	<a href="mailto:Jstewart.vfwaux@outlook.com">Jstewart.vfwaux@outlook.com</a>
Hospital	Martha Braunshausen	8810 Gramel St	Norfolk	VA	23503-4814	(757) 289-1686	<a href="mailto:msswusn@aol.com">msswusn@aol.com</a>
Legislative	Beverly Abbott	130 Brookview Rd	Danville	VA	24540-3408	(434) 792-4497	<a href="mailto:desiabbot@comcast.net">desiabbot@comcast.net</a>
Membership	Vicki Butler	220 Hillcrest Dr	Fredericksburg	VA	22401-4010	(757) 284-1651	<a href="mailto:vickibutler@hotmail.com">vickibutler@hotmail.com</a>
Outstanding Auxiliary and District Presidents	Maggie Myers	2647 Courthouse Rd	Louisa	VA	23093-3310	(434) 242-3826	<a href="mailto:magmver64@yahoo.com">magmver64@yahoo.com</a>
	Patty Basskett	2651 Frontage Rd NW Apt 104	Roanoke	VA	24017-1456	(276) 733-9970	<a href="mailto:pbaskettva1115@yahoo.com">pbaskettva1115@yahoo.com</a>
President Special Project	Judy Lupole	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 581-2702	<a href="mailto:luvedale88@verizon.net">luvedale88@verizon.net</a>
	Fred Jenings	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 477-5086	<a href="mailto:fredlvj@verizon.net">fredlvj@verizon.net</a>
Scholarships	Mary Corkhill	PO Box 1912	Manassas	VA	20108-0802	(703) 361-8950	<a href="mailto:mcorkhill@comcast.net">mcorkhill@comcast.net</a>
Veterans & Family Support	Bettina Lane	285 Deerfield Pl	Mineral	VA	23117-4758	(540) 287-1454	<a href="mailto:Presidentauxvfwpost8947@gmail.com">Presidentauxvfwpost8947@gmail.com</a>
Youth Activities	Dinah Devins Doyle	3449 Crimson Holly Ln	Virginia Beach	VA	23453-2802	(757) 560-0493	<a href="mailto:n2runn1@yahoo.com">n2runn1@yahoo.com</a>



As of	8/18/24	Outstanding Auxilary - Report Card																								
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Until 100%	%			Dues	Dues	HH	VA Med		1	2	3	4	1	2	3	4	Pres	Sec	Tres					Vol.
Aux	1994	-2	95.24%	X	X	N/A	X	X	X	X		X			X				X	X	X	1	1	1	1	
DVA01	176	-12	72.73%	X	X	0	X			0		X			X				X	X	X					
DVA01	3219	-25	89.96%	X	X	X	X	X	X	X		X			X				X	X	X	1	1	1	1	
DVA02	392	-33	94.19%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1	
DVA02	2582	0	100.00%	X	X	X	X		X	0		X			X	X			X	X	X				1	
DVA02	2894	-5	85.29%	X	X	X	X		X	X		X			X	X			X	X	X	1		1	1	
DVA02	3160	-31	89.77%	X	X	X	X		X	X		X			X	X			X	X	X	1	1	1	1	
DVA02	4411	-36	65.71%	X	X	X	X		X	0		X			X	X			X	X	X					
DVA02	4809	-18	94.41%	X	X	X	X	X	X	X		X			X	X			X	D1	X		1	1	1	
DVA03	622	-14	60.00%	X	X	0	X			0		X			X				X	X	X	1			1	
DVA03	637	-114	70.23%	X	X	0	X	X	X	X		X			X				X	X	X	1	1	1	1	
DVA03	2239	-33	54.17%	X	X	0	OWE	X	X	X		X			X				X	X	X		1	1		
DVA03	4639	-19	63.46%	X	X	0	X	X	X	X		X			X					X	X			1		
DVA03	6364	-42	76.80%	X	0	0	OWE	X	X	X		X			X				X	W	W					
DVA03	7167	-15	72.22%	X	X	0	X		X	0		X			X				X	X	X			1		
DVA03	8046	-13	70.45%	X	X	0	X	X	X	X		X		N/A					X	X	X		1	1		
DVA03	8529	-22	73.49%	X	X	0	X			X		X			X				X	W	W					
DVA03	9501	-28	50.00%	X	0	0	X	X	X	X		X			X				X	X	X			1		
DVA03	9808	-31	83.94%	X	X	0	X	X	X	X		X			X				X	W	X		1	1		
DVA03	10387	-25	35.90%	X	0	0	OWE	X	X	X		X			X				X	N/A	X		1	1		
DVA03	10654	-10	69.70%	X	X	0	X			X		X			X				X	N/A	X					
DVA03	10657	0	100.00%	X	X	0	X	X	X	X		X			X				X	X	W		1	1	1	



As of	8/18/24	Outstanding Auxilary - Report Card																									
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.	
		Until 100%	%			Dues	Dues	HH	VA Med		1	2	3	4	1	2	3	4	Pres	Sec	Tres					Vol.	
DVA04	7059	-26	58.06%	X	X	X	OWE	X	X	X		X			X	X			X	W	X			1	1		
DVA04	7166	-6	83.33%	X	X	X	OWE	X	X	0		X			X	X			W	X	X			1	1	1	
DVA04	8163	-6	88.68%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1		
DVA04	8759	-24	35.14%	X	X	X	OWE			0		X			X	X			X	X	X						
DVA04	9855	-7	78.79%	X	X	X	X			0		X			X	X			X	X	W						
DVA04	9954	-4	96.43%	X	X	X	X	X	X	X		X			X	X			X	X	X			1	1	1	
DVA05	647	-30	60.00%	X	X	X	X	X	X	0		X			X	X			X	X	X			1	1	1	
DVA05	7854	-6	76.92%	X	X	N/A	OWE			0		X			X	N/A			W	W	W					1	
DVA05	8243	-19	38.71%	X	X	X	OWE	X	X	X		X			X	X			X	W	X			1	1		
DVA06	776	-15	28.57%	X	X	X	OWE		X	0		X			W				X	X	X				1	1	
DVA06	1033	-26	53.57%	X	X	X	X	X	X	0		X			X				X	X	W	1	1	1	1		
DVA06	1264	-18	81.05%	X	X	X	X	X	X	X		X			X				X	X	X	1	1			1	
DVA06	1841	-1	96.97%	X	X	X	X	X	X	X		X			X				X	D	X			1	1	1	
DVA07	621	-34	68.22%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1		
DVA07	2447	-179	66.91%	X	X	X	X			0		X			X	W			W	W	W					1	
DVA07	8613	-53	48.54%	X	X	X	X			X		X			X	X			W	X	X			1			1
DVA07	9292	-11	15.38%	X	X	X	OWE		X	0		X			X	X			X	X	W	1				1	
DVA07	9660	-11	71.05%	X	X	X	X		X	X		X			X	X			X	X	X	1	1	1	1		
DVA07	9760	-95	75.32%	X	X	X	X	X	X	X		X			X	X			X	X	X			1	1	1	
DVA08	3103	-66	71.05%	X	X	0	X	X	X	X		X			X	X			X	X	X			1	1		
DVA08	7589	-13	87.62%	X	X	0	X	X	X	0		X			X	X							1	1	1	1	
DVA08	12202	-3	93.75%	X	X	0	X			X		X			X	X							1	1	1	1	



As of	8/18/24	Outstanding Auxiliary - Report Card																								
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Until 100%	%			Dues	Dues	HH	VA Med		1	2	3	4	1	2	3	4	Pres	Sec	Tres					Vol.
DVA09	1115	-23	88.67%	X	X	0	X	X	X	X		X	X		X	X			X	W	X	1	1	1	1	
DVA09	1184	-11	65.63%	X	X	0	X			0		X	X		X	X			X	X	N/A				1	
DVA09	4667	-26	77.59%	X	X	0	X			X		X	X		X	X			X	N/A	X					
DVA09	6000	-25	41.86%	X	X	0	X			0		X	X		N/A	X			N/A	N/A	N/A	1				
DVA09	7136	0	100.00%	X	X	0	X			0		X	X		N/A	X			X	X	X					
DVA09	7726	-7	92.55%	X	X	0	X			0			X		X	X			N/A	X	N/A					
DVA09	7969	-12	63.64%	X	X	0	X			0		X	X		N/A	X			X	X	X					
DVA09	9696	-20	68.25%	X	X	0	X			0		X	X		X	X			X	X	X					
DVA10	609	-1	97.62%	X	X	0	X	X	X	X		X			X	X			X	X	X	1	1	1	1	
DVA10	1177	-4	90.70%	X	X	0	X			X		X			X	X			X	X	X		1	1	1	
DVA10	1503	-81	92.69%	X	X	0	X	X	X	0		X			X	X			X	X	X	1	1	1	1	
DVA10	3150	-16	90.36%	X	X	0	X	X	X	0		X			X	X			X	X	X	1	1	1	1	
DVA10	7327	-27	80.85%	X	X	0	X			0		X			X	X			X	X	W					
DVA10	7916	-15	93.53%	X	0	0	X			0		X			X	X			W	N/A	N/A					
DVA10	8469	0	100.00%	X	X	0	X			0		X			X	X			X	X	X					
DVA10	9274	-9	67.86%	X	X	0	X	X	X	X		X			X	X			X	W	W		1	1		
DVA11	632	-53	70.88%	X	X	0	X			0		X			X				X	X	X					
DVA11	3136	-6	60.00%	X	X	X	X	X	X	0		X			X				X	X	X		1	1		
DVA11	4204	-12	50.00%	X	X	0	X			X		X			X				X	W	W					
DVA11	7814	-3	88.89%	X	X	0	OWE		X	X		X			X				X	X	W					
DVA11	8644	-1	98.25%	X	X	0	X		X	X		X			X				X	X	W	1	1		1	



As of		8/18/24		Outstanding Auxiliary - Report Card																						
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Until 100%	%			Dues	Dues	HH	VA Med		1	2	3	4	1	2	3	4	Pres	Sec	Tres					Vol.
DVA13	1827	-62	70.75%	X	X	X	X		X	X		X			X	X			N/A	N/A	X					
DVA13	8169	-10	69.70%	X	X	X	X			0		X			X	N/A			X	N/A	N/A				1	
DVA13	8947	-14	83.72%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1	
DVA13	10574	-78	55.93%	X	0	0	X		X	X		X			X	X			X	X	X					

**We are getting off to a great start, keep up the momentum!**

Keep those reports coming into the Department Chairperson's!

Looking for Bond notifications (**Due 8/31**); **Still missing some District dues, please District Treasurers, send Patty and I an email about your district if it is not updated here.**

Legend: **Pink** Box with "W" means Presidential Wavier given, **Pink** Box with a Zero means not reported, **Pink** Box with a N/A means not attended.

Membership: Negative number in "Until 100%" is number of members Auxiliary needs to reach 100% - 1 more member gets to Membership Goal.

**Celebrations:**

- 16 Auxiliaries have Completed the Program Reporting Requirement. Hospital Volunteer of the Year is a separate item.
- 40 Auxiliaries are Bonded - 29 left to go!
- 58 Auxiliaries have all officers dues paid - 11 to go!
- 6 District Dues Reported - 6 Still need to report!
- 4 Auxiliaries already at 100%!

Any questions about this report or anything on it - feel free to reach out to Patty or I for clarification. Reporting continues to come in.

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